सुखागत sukha‿âgata, n. welcome; **-‿abhiyo*g*ya,** fp. easy to attack; **-‿abhyuday-ika,** a. producing happiness.  
सुखाय sukhâ-ya, den. Â. feel pleasure; be agreeable.  
सुखार्थ sukha‿artha, m. object of pleasure: ac.*,* d. for relief, for the sake of ease; **-‿arthin,** a. desiring happiness *or* bliss; **-‿arha,** a. deserving of happiness; **-‿âloka,** a. easy to get sight of; **-‿avagama,** m. easy comprehension; **â-vatî,** f.N.; **-‿avabodha,** m. easy comprehension; **-‿âvaha,** a. bringing pleasure, to (-°); **-‿â*s*a,** m. (pleasant food), cucumber; 1. **-‿â*s*â,** f. expectation of pleasure; 2. (**su-kha**)**‿â*s*â,** f. very (sky =) remote expectation; **-‿â*s*raya,** a. productive of pleasure; **-‿âsana,** n. comfortable seat; **-‿âsikâ,** f. comfort; **-‿âsîna,** pt. sitting at ease; **-‿asukha,** n.sg. joy and sorrow, pleasure and pain; **-‿âsvâda,** m. taste of enjoyment, relish, delight.  
सुखित sukh-ita, den. pp., v. sukhaya.  
सुखिता sukh-i-tâ, f. feeling of pleasure, happiness; **-tva,** n.id.  
सुखिन् sukh-in, a. feeling pleasure, glad, happy; prosperous; comfortable, enjoyable: (**-i**)**-svabhâva,** m. happy temperament.  
सुखोचित sukha‿u*k*ita, pp. accustomed to ease; **-‿u*kkh*edya,** fp. easy to pluck off; easy to destroy *or* exterminate; **-‿udaya,** a. resulting in pleasure *or* happiness; **-‿udarka,** a.id.; **-‿udya,** fp. easy to pronounce; **-‿upagamya,** fp. easy of access; **-‿upavish*t*a,** pp. seated at ease; **-‿upâya,** m. easy means: in. with ease, without trouble; a. easily obtainable; **-‿ushita,** pp. having spent the night pleasantly, comfortably lodged.  
सुग su-gá, a. easy to traverse (*path;* V.); easy of access (C.); easy to obtain *(*V.*,* C.*);* n. *(*V.*)* good path; easy *or* successful course; **-ga*n*a,** m.N. *of a Râ*g*aputra;* **-gata,** pp. going well; having fared well *or* enjoyed oneself; m. a Buddha; Buddhist (teacher): **-*s*âsana,** n. Buddhist doctrine *or* faith; **-gati,** f. welfare, happiness, bliss; secure refuge; **-gandha,** m. fragrance; perfume; a. fragrant: **â,** f.N. *of various plants;* N.  
सुगन्धय sugandha-ya, den. P. make fragrant, scent.  
सुगन्धयुक्ति sugandha-yukti, f. preparation of perfumes; **-‿â*dh*ya,** a. rich in fragrance; **-‿âditya,** m.N.  
सुगन्धि su-gándh-i (*or* í), a. fragrant (*rare in* V.): **-tâ,** f. fragrance; **-te*g*ana,** n. *kind of* fragrant grass.  
सुगन्धिन् su-gandh-in, a. fragrant.

सुगन्धिसीह sugandhi-sîha, m. N.  
सुगन्धेश sugandhâ‿î*s*a, m. N. *of a temple erected* by Sugandhâ.  
सुगम su-gama, a. easy to traverse; easy of access; easy to find *or* understand, obvious; m.N. *of a Dânava;* **-gamana,** a. easy of access; going well; **-galâ,** f. (fair-neck), N.; **-gávya,** n. possession of good cattle (RV.); **-gâṅga,** N. *of a palace;* **-gấtu,** m. welfare; **-gâtuyấ,** f. desire for prosperity: in. (**yấ**) through - (RV.); **-gâtra,** a. (**î**) fair-limbed: **î,** f. beautiful woman; **-gîtha,** m.N. *of a* Ri*shi;* **-gú,** a. having good cattle (V.); **-gu*n*a,** a. virtuous; **-gu*n*-in,** a. having great merits; (**sú**)**-gupta,** pp. well-guarded *or* looked after; well-concealed, kept very secret (C.): **-m,** ad. *(*C.*)* very carefully; very secretly: **-lekha,** m. very secret letter; **-gupti,** f. great secrecy: **-m â-dhâ,** observe great secrecy; **-guptî-k*ri***, guard carefully; **-guru,** a. very grave (*crime*); **-gû*dh*a,** pp. well-concealed: **-m,** ad. very secretly; **-g*ri*hin,** a. well-housed (*bird*); **-g*ri*hîta,** pp. held firmly; adhered to; well practised *or* learnt; used auspiciously: **-nâman, -nâmadheya,** a. bearing (a well-uttered =) an auspicious name; **-gehinî,** f. good mistress of the house; **-gopấ,** m. good protector *(*RV.*);* a. well-guarded (RV.); **-graha,** a. having a good handle; easy to obtain; easy to understand; **-grîva,** m. (beautiful-necked) N. *of a horse of K*ri*sh*n*a;* N. *of a monkey-chief (brother of Vâlin, confederate of Râma)*; **-grîshma,** m. beautiful summer; **-gha*t*a,** a. easy to accomplish; **-gha*t*ita,** pp. well put together, - devised: **-gha*t*ita,** pp.id.; **-ghana,** a. very dense (*forest*); **-ghora,** a. very dreadful; **-ghosha,** a. making a loud noise; having a pleasant sound; m.N. *of* Nakula's conch; N. *of an Agrahâra*.

सुचक्र su-*k*akrá, a. having good wheels; m. good chariot *(*RV.*);* ***-k*ákshas,** a. having good sight, keen-sighted *(*V.*);* ***-k*atura,** a. very expert; **-*k*arita,** pp. well-performed *(vow);* n. (**sú-**) sg.pl. good conduct, virtuous actions *(*V.*,* C.*);* a. well-conducted (C.): **-vrata,** a. having performed *his* vow thoroughly, **-‿artha-pada,** a. having well-selected sense and words *(speech);* ***-k*intita,** pp. well-considered; **-*k*ira,** a. very long (*of time*): **-m,** in.*, °-,* ad. for a very long while; ab. after a very long time; **-*k*étas,** a. intelligent, sapient; benevolent; **-*k*etú,** m. grace: *only* in. **ú-nâ,** graciously *(*RV.*);* ***-g*ana,** m. good *or* benevolent man *or* person (sts. *referring to a* f.): **svabhâva-su*g*ano** ***g*ana*h***, good-natured man; **-*g*ana-tâ,** f. good nature, geniality, benevolence; **-*g*ana-tva,** n.id.*;* ***-g*ana‿âkara,** m.N.*;* ***-g*ániman,** a. creating fair things *(*RV.*);* ***-g*ánman,** a.id. *(*V.*)*; of noble *or* auspicious birth *(*C.*);* ***-g*aya,** m. great victory; a. easy to conquer; **-*g*ala,** a. having good water; (**sú**)**-*g*âta** (*or* **á**), pp.V.: well born *or* produced, of excellent kind *or* nature; nobly born, noble; of genuine birth; C.: well-formed, beautiful (ord.mg.); genuine, sincere (*rare*); not born in vain (v.r. sa *g*âta*h);* ***-g*âta-vaktra,** m.N. *of a teacher (*S.*);* ***-g*âta‿aṅgî,** a.f. having well-formed limbs; **-*g*ita-*s*rama,** a. getting over exertions well, indefatigable; **-*g*ihvá,** a. *(*RV.*)* fair-tongued; sweet-voiced; **-*g*îr*n*a,** pp. well-worn, ragged; well-digested: **-*s*ata-kha*nd*a-maya,** a. (**î**) consisting of a hundred worn-out rags; **-*g*îva,** n.imps. *it is* easy for (g.) to live; **-*g*îvita,** a. living happily.  
सुज्जक su*gg*-aka, m. N.; **-i**, m. N.

सुज्ञ su-*gñ*a, a. knowing well; **-*gñ*âna,** n. good knowledge; a. possessing good knowledge; easy to know; **-*g*yótis,** a. *(or* **ís**) radiant *(*V.*);* ***-t*aṅka,** a. sharp, piercing (*sound*).

सुत् su-t, a. (-°) pressing, extracting.  
सुत su-tá, pp. 1. √1. su; m.sg.pl. Soma juice (V.); 2. (√2. su) urged; 3. (√3. su = √2. sû) m. son (C.): **-kîrti,** f. mention of Soma (Br.); **-tva,** n. sonship: in. *with* **grah,** adopt (ac.) as a son; **-nirvi*s*esham,** ad. (with no difference from =) exactly like *one's own* son.  
सुतनु su-tanu, a. 1. very slender; 2. having a beautiful form: f. fair woman; **-tantu,** a. (**ŭ̂**) having fair offspring; m.N. *of a Dânava;* **-tantri,** a. beautifully accompanied on the lute (*song*); **-tápas,** a. warming (V.); performing severe penances (C.).

सुतपा suta-pấ, a. drinking Soma (RV.).  
सुतप्त sú-tapta, pp. V., C.: very hot; C.: strongly heated, purified (*gold*); greatly afflicted; well-performed (*penance*); **-tára,** a. easy to cross (V., C.); easy to pass (*night*, RV.); **-tara*n*á,** a. easy to cross (*river*; RV.) **-tarâm,** ad. still more; exceedingly, very: w. **na,** not very well; still less (*the negative* sts. *to be supplied*); **-tala,** n. *a certain hell*.

सुतवत् suta-vat, a. containing *the word* suta (Br.); **-vatsala,** a. tender towards *one's* children; m. tender father.  
सुतष्ट sú-tash*t*a, pp. well-wrought (RV.).  
सुतसोम sutá-soma, a. having the Soma prepared, offering a libation (RV.).  
सुता sutâ, f. daughter: **-bhâva,** m. daughterhood.  
सुतार su-târa, a. very bright; very loud.  
सुतार्थिन् suta‿arthin, a. desiring a son.  
सुतावत् sutấ-vat, pp. act. having prepared *Soma (*RV.*).*  
सुतिन् sut-in, a. having a son *or* sons: **-î,** f. mother of a son.  
सुतीक्ष्ण su-tîksh*n*a, a. very sharp (*also* fig.): **-m,** ad. excessively; m.N. *of a brother of Agastya*.  
सुतीभू sutî-bhû, become a son.

सुतीर्थ su-tîrthá, n. good road (V.); very sacred bathing-place (C.); good teacher (C.).  
सुतुक su-túka, a. (RV.) swift, nimble; fugitive (*foe*).

सुत्य su-tya, a. n. (± ahan) day of Soma-pressing: **ấ,** f. solemn preparation of Soma (V.).  
सुत्यज su-tya*g*a, a. easy to abandon; **-trấman,** V.a. *(*f.id.*)* guarding well; m.ep. *of* Indra (V.).  
सुत्वन् sú-tvan, a. Soma-pressing *(*V.*);* m.N. *(*Br.*).*  
सुदंसस् su-dá*m*sas, a. performing mighty deeds (RV.); **-dáksha,** a. very expert *or* wise (V.); **-dákshi*n*a,** a. *(*E.*)* very dexterous; very courteous; having an excellent right hand (RV.): **â,** f.N. *of Dilîpa's wife;* **-dátra,** a. giving good gifts (V.); **-dant,** a. (**-dat-î**) having beautiful teeth; **-darpa*n*a,** a. having a beautiful mirror, reflecting beautifully; **-dár*s*ana,** a. easily seen, by (in.); good-looking, handsome, beautiful, lovely; m.N. *of various men;* m.n. Vish*n*u's discus (*disc of the sun*): **â,** f. night *of the* bright *half of the month (*V.*);* N. *of a princess (*C.*)*; **-da*s*â‿arha-kula,** a. belonging to a family worthy of a happy lot *and* sprung from the noble race of the Da*s*ârhas; **-dâna,** n. bounteous gift; **-dấnu,** a. *(*f.id.*)* dripping *or* bestowing abundantly, bounteous (*of various gods;* V.); **-dâman,** a. bestowing abundantly, bountiful (*Indra;* RV.); m.N.; **-dâminî,** f.N.; **-dâru,** n. good wood; **-dâru*n*a,** a. very dreadful; **-dấs,** m. [√dâs = √dâ*s*] faithful worshipper *(of the gods;* RV.*) or* a. bountiful [√dâ]; m.N. *of a king of the T*ri*tsus (*V.*,* C.*).*

सुदि sudi, indecl. incorr. *for* *s*udi.  
सुदिन su-dína, a. (RV.) clear, bright *(day, morning);* n. *(*V.*,* C.*)* bright sky, fine day, clear weather; good day, happy time: **-tâ,** f. clear weather, **-tva,** n. brightness *(of days),* fig. happy time (RV.); **-dív,** a. shining brightly (*Agni;* RV.); **-divá,** n. beautiful day (AV.); **-divasa,** n.id. *(*C.*)*; **-dîtí,** f. bright flame *(*RV.*);* a. brilliant, flaming (RV.); **-dîrgha,** a. very long (*of time and* *space*); **-du*h*kha,** a. very laborious *or* difficult, to (inf.): **-m,** ad. very sorrowfully; **-du*h*khita,** pp. greatly afflicted, very unhappy; **-dukûla,** a. made of very fine material; **-dúgha,** a. *(*V.*)* milking well (*cow*); nourishing, bountiful: **â,** f. good milch-cow (V.); **-dur*g*aya,** a. very hard to overcome *or* conquer; m. *kind of military array;* **-durbala,** a. extremely weak; **-durbuddhi,** a. very foolish; **-durmanas,** a. very despondent; **-durlabha,** a. very hard to obtain; very difficult to (inf.); **-du*sk*ara,** a. very inaccessible; very hard to perform (*penance*); **-du*hs*rava,** a. very unpleasant to hear; **-dushprasâdhya,** fp. very hard to overcome; **-dustara,** a. very difficult to cross; very hard to perform; **-du*h*saha,** a. very difficult to bear; invincible; **-duha,** a. willingly milked (*cow*); **-dûra,** a. very distant: **-m** *or* °-, ad. very far; greatly, altogether, very; ab. from afar; (**sú**)**-d*ridh*a,** pp. very firm *or* strong; -retentive (*memory*); vehement, intense; **-d*ri*s,** a. *(*f.C.id.*;* V. **-î**) keen-sighted (V.*,* C.); fair, considerable (RV.); fair-eyed, gnly.f. (fair-eyed) woman (C.); **-d*ri*sh*t*a,** a. keen-sighted; **-devá,** m. good *or* true god *(*V.*);* a. *(*V.*)* favoured by the gods; meant for the right gods; m.N.; **-devyã,** n. host of the good gods (RV.); **-dyút,** a. shining brightly (RV.); **-dyumná,** a.id. *(*RV.); m. *(*C.*)* N.; **-dvi*g*a,** a. having beautiful teeth; **-dhánvan,** a. having an excellent bow; m. *a mixed caste (offspring of outcast Vai*s*ya);* N.; assembly hall of the gods; **-dharman,** a. practising justice; m. assembly hall of the gods; **-dharmâ,** f.id.